

AGENDA
AGENDA MEETING OF THE COUNCIL OF THE BOROUGH OF
ASPINWALL HELD ON WEDNESDAY, OCTOBER 2, 2024, at 7:00 P.M.

Meeting called to order by President of Council Jeff Harris

OPENING OF THE MEETING WITH THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.

ROLLCALLOFMEMBERS

1. **PRESIDENT’S COMMENT, Jeff Harris**
 - A. CONNECT/NHCOG

2. **CITIZENS REMARKS ON ACTION ITEMS**
 - A. Cooper-Siegel Library

3. **BOROUGH MANAGER’S REPORT–Melissa O’Malley, Mgr/Sec/Treasurer**
 - A. People’s Gas Line Replacement – Lexington Ave
 - B. Water Line Inventory – Extension Oct 16th
 - C. 2025 MMO Contribution Resolution 2024-6

4. **MAYOR’S REPORT- Joseph Noro**
 - A. Department Updates

5. **COMMITTEE REPORTS:**
 - a. **Public Safety–Marcia Cooper, Chairperson- (Heth Turnquist, Louis Curcio)**
 1. Mayor’s Report for September 2024

 - b. **Finance and Budget–Heth Turnquist, Chairperson- (Marcia Cooper, Mark Chimel)**
 1. Treasurer’s Report for September 2024
 2. Bill Pay List for September 2024
 3. 2025 Budget Requests

 - c. **Infrastructure–Lara Voytko, Chairperson- (Mary Hancock, Mark Chimel)**

 - d. **Environmental Services –Mary Hancock, Chairperson-(Lara Voytko, Louis Curcio)**
 1. Committee Updates

 - e. **Planning and Zoning–Mark Chimel, Chairperson- (Heth Turnquist & LaraVoytko)**
 1. Walker Consultants
 2. Zoning Ordinance Update
 3. “Resident Only” Parking Ordinance Update

 - f. **Property and Parks–Louis Curcio, Chairperson- (Marcia Cooper, Mary Hancock)**
 1. Dog Park Meeting – October 7th @ 6 p.m.

6. **UNFINISHEDBUSINESS**
7. **NEWBUSINESS**
8. **CITIZENSREMARKS**
9. **ADJOURNMENT**