

AGENDA
AGENDA MEETING OF THE COUNCIL OF THE BOROUGH OF ASPINWALL
HELD ON WEDNESDAY, SEPTEMBER 4, 2024, at 7:00 P.M.

Meeting called to order by President of Council Jeff Harris

OPENING OF THE MEETING WITH THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.

ROLL CALL OF MEMBERS

1. **PRESIDENT'S COMMENT, Jeff Harris**
 - A. CONNECT/NHCOG

2. **CITIZENS REMARKS ON ACTION ITEMS**
 - A. Cooper-Siegel Library

3. **BOROUGH MANAGER'S REPORT – Melissa Lang, Mgr/Sec/Treasurer**
 - A. People's Gas Line Replacement – Virginia Ave
 - B. Water Line Inventory
 - C. CDBG Yr. 51 – Handicap Ramp Grant Application
 - D. Chamber Golf Outing

4. **MAYOR'S REPORT- Joseph Noro**
 - A. Department Updates

5. **COMMITTEE REPORTS:**
 - a. **Public Safety – Marcia Cooper, Chairperson- (Heth Turnquist, Louis Curcio)**
 1. Mayor's Report for August 2024

 - b. **Finance and Budget – Heth Turnquist, Chairperson- (Marcia Cooper, Mark Chimel)**
 1. Treasurer's Report for August 2024
 2. Bill Pay List for August 2024
 3. 2025 Budget Requests

 - c. **Infrastructure – Lara Voytko, Chairperson- (Mary Hancock, Mark Chimel)**
 1. EV Stations
 2. 2025 Brick Work & Paving Lists

 - d. **Environmental Services – Mary Hancock, Chairperson - (Lara Voytko, Louis Curcio)**
 1. Committee Updates

 - e. **Planning and Zoning – Mark Chimel, Chairperson- (Heth Turnquist & Lara Voytko)**
 1. Walker Consultants
 2. Zoning Ordinance Update

 - f. **Property and Parks – Louis Curcio, Chairperson- (Marcia Cooper, Mary Hancock)**
 1. Pashek Meeting - DCNR Grant – Pickle Ball Courts & Multi-use Court Bid Docs
 2. Dog Park

6. **UNFINISHED BUSINESS**
7. **NEW BUSINESS**
8. **CITIZENS REMARKS**
9. **ADJOURNMENT**